



FOURTH DEGREE EXEMPLIFICATION

OCTOBER 14, 2007

GENERAL INFORMATION

Membership Chairman

MIKE VACALAVICHEK
123 PROSPECT STREET.
LITTLE FALLS, NJ 07424
973-890-0821

Dinner Chairman

SK JOSEPH A. OLIVO
5 HEATHER HILL WAY
LEBANON, NJ 08833
908-236-2566

Journal Chairman

RUSSELL D. PETROCELLI
54 Whitehall St., Fair Lawn 07410
201-873-5879

1. The candidate applications *will be accepted at all meetings prior to October 1, 2007 meeting unless we exceed our 50 candidates before that date.* They can also be mailed to the chairman at the address shown. The **VERY LAST DAY** that applications will be accepted is *Monday October 1, 2007.* It would be very helpful if you can get the applications in early and not wait until the due date to hand them in. The more time we have to process them the less mistakes will be made. No application will be accepted without an **ASSEMBLY CHECK** accompanying it.

All Candidate Checks should be made Payable To: "FREDERICK J. CONFORTI, MFD"

2. *A limited Ad Journal will be produced for this exemplification.* We encourage the Assemblies to solicit ads for the Military Ball Journal which will be going on during this period. If you wish to collect for Patron and Booster pages, please do so. We will solicit commercial advertisement and fraternal advertisement that will not impact the Military Ball Journal. Contracts can be mailed anytime to the chairman at the address shown for him. ALL ADS must be accompanied by a check. *All Ad Journal Checks should be made Payable To: "FIRST NEW JERSEY DISTRICT" Proceeds from this Journal go to the Fr. Murray Scholarship Fund.*

3. Dinner reservation forms will be distributed at the July and September meetings. The cutoff date for dinner reservations is October 8, 2007. *This means that ALL the RESERVATION MUST be in the hands of the chairman on that date, not postmarked that date.* All dinner reservation forms must be accompanied by a check. *All Reservation Checks should be made Payable To: "FREDERICK J. CONFORTI, MFD"*

Please make separate checks for all items submitted. **DO NOT** combine Candidate fees/Ad Journal money, etc.

Please advise ALL candidates to eat a good breakfast since they will not have the opportunity to eat after check-in.

Please advise the Master at least 2 weeks before the degree of all candidates who *cannot stand* during the degree so that seating arrangements can be made.

Faithful Navigators it is *your responsibility* to insure that all your people know where they will be sitting. PLEASE make sure that you or someone **YOU** designate meets with all your people after your seating arrangements have been pick up to inform them of their table assignments.

Your cooperation will be deeply appreciated and will insure a good time for all on exemplification day.



4th DEGREE EEXEMPLIFICATION
OCTOBER 14, 2007
LA NEVE'S RESTURANT
276 BELMONT AVENUE
HALEDON, NJ 07508

AGENDA & CANDIDATE INFORMATION

AGENDA

- ? 12:00 PM Registration of Candidates.
- ? 1:10 PM Registration Closes.
- ? 1:20 PM Line Up. All Dignitaries, Honor Guard and Candidates **MUST BE PRESENT AT THIS TIME** for entrance into the Assembly chamber for the start of the Degree.
- ? 1:30 PM Start of the Degree by Master Frederick J. Conforti.
- ? 4:30 PM Hospitality Room.
- ? 5:30 PM Dinner

CANDIDATE INFORMATION

All candidates: **MUST** be in possession of a **VALID (CURRENT SIGNED)** 3rd Degree Card and it **MUST** be shown at registration.

All candidates should know the *NAME* and *NUMBER* of their *ASSEMBLY* they are joining, since registration is in Assembly order.

Dress Code for Candidates *is as follows:* **BLACK** or **MIDNIGHT BLUE TUXEDO**, **WHITE SHIRT** with **LAY DOWN COLLAR**, (**NO WING TIPS OR RUFFLES**), **BLACK BOW TIE**, **BLACK SHOES** and **SOCKS**. **CUMBERBUN** or **VEST** is **OPTIONAL** but if one is Worn **IT MUST BE BLACK**.

Priests – Black Dress suit and Roman Collar. Police – Dress Uniform, Paid Firemen – Dress Uniform, Active Military – Dress Uniform.

Candidates will **NOT** wear white gloves. Only Corpsmen will wear white gloves.

(*FAITHFUL NAVIGATORS please make copies and distribute this sheet to ALL of Your Candidates*)



SEATING CHART for EXEMPLIFICATION DINNER
OCTOBER 14, 2007

ONLY ONE NAME PER LINE (Example John Smith NOT Mr. & Mrs Smith)

Assembly Name & Number: _____

Tables of 10 (ten)

Print Names Clearly

Candidate = C,

Paid Guest = PG
in this column

1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Navigators Please Make a Copy for the Day of the Exemplification

Number of Candidates:

_____ Number of Approved Working

Corpsmen: _____

Number of Paid Guest: _____ X \$42.00= _____

MAKE ALL CHECKS PAYABLE TO: Frederick J. Conforti, Master

Completed DINNER Forms with PAYMENT are to be sent to:

**SK JOSEPH A. OLIVO, PFN
5 HEATHER HILL WAY
LEBANON, NEW JERSEY 08833
(908) 236-2566**